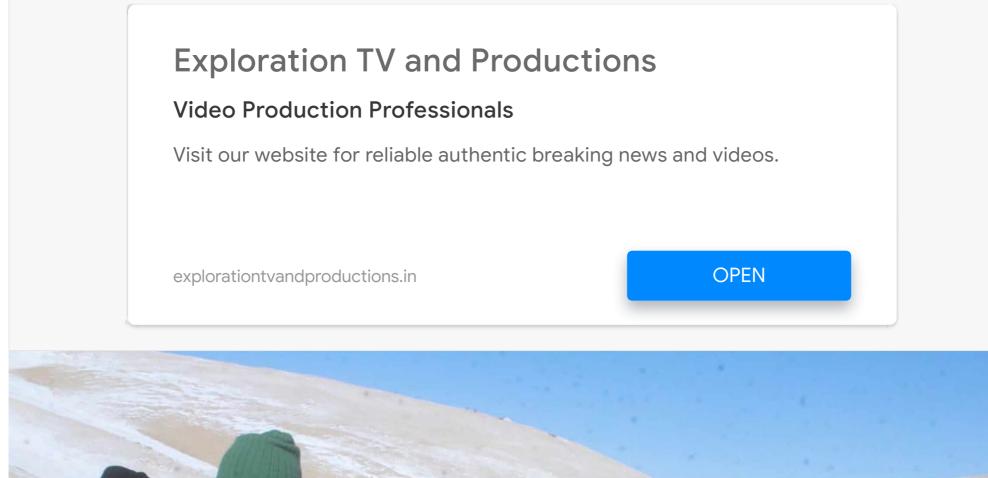
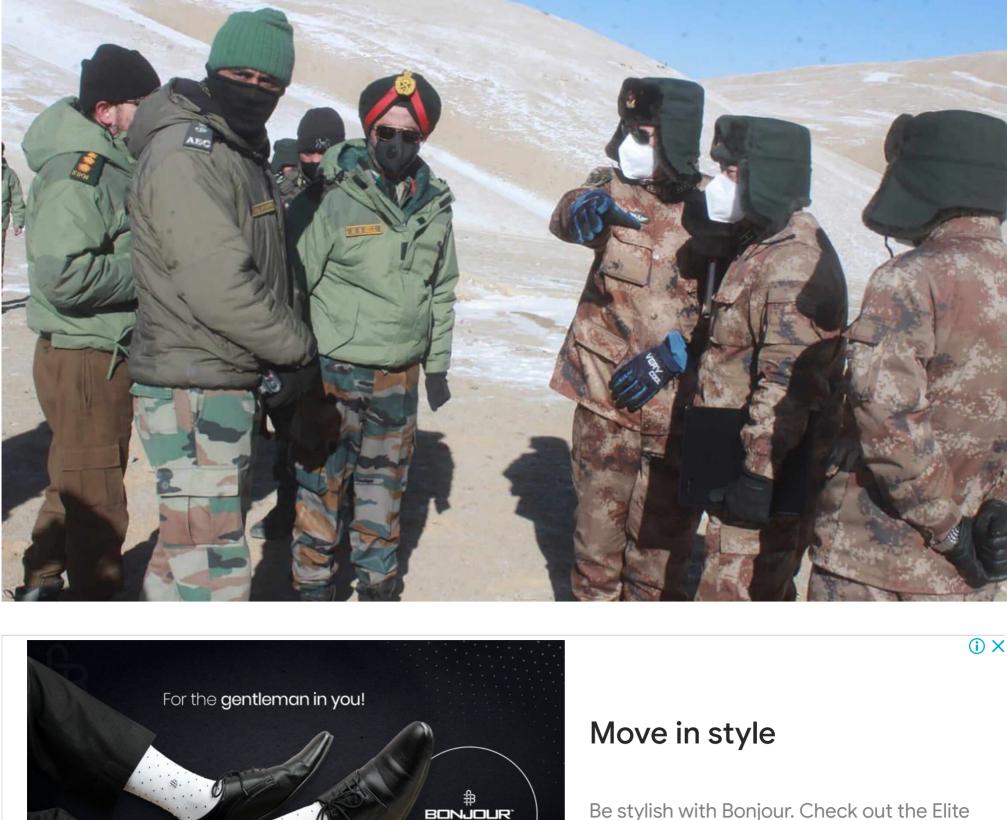
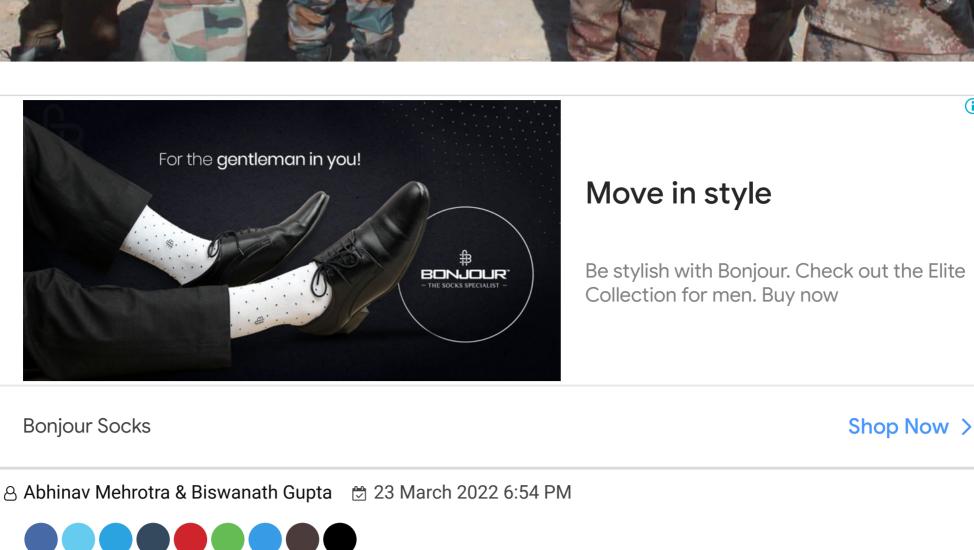
Embrace the realities

Erstwhile empires must shed their obsession with pre-colonial borderlines and accept the new world order if damaging conflicts are to be avoided

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Almost every African and Asian nation is born out of ancient empires. Soon after their independence,

the borders were drawn by the distant colonial powers such as the British, France and others. These

Seen in this light, the border of every single African and Asian country shares deep historical, cultural

other. States should rather settle the boundaries they inherited, without ever looking backward into

history with dangerous nostalgia. Instead, the post-colonial states should pursue the continental

political, economical and legal integration for a brighter future for their people.

arbitrary drawings of boundary lines had no regard for the ancient nations that were cleaved apart.

international legal order and forms the basis for the implementation of the sovereign rights of a

Such an act goes against the sovereignty over territory which is the founding principle of

While the United Nations Security Council (UNSC) debated the invasion of Russia over Ukraine, the

Kenyan ambassador to UNSC has attracted global media by his address to the council. His speech

on colonialism and territorial claims at the UNSC received global attention. He vehemently opposed

Russia's action against recognition of statehood to Donetsk and Luhansk and use of force against

Kimani's speech shares the perils of clinging to vestiges of empire in Africa. Through his speech at

the UNSC, he warned nations to reconsider their approach of looking into the backward history of

pre-colonial territory with nostalgia. Rather he suggests considering Africa's approach to look

Ukraine. While addressing the Security Council meeting, the Kenyan ambassador highlighted the

danger of stoking the "embers of dead empires".

forward with the present territorial boundaries.

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and linguistic bonds since time immemorial. If states pursue on the basis of such ethnicity, racial and religious homogeneity, this may lead to bloody war or insurrectional movements against each

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Though the yearning for integration with people and neighbouring states is understandable,

pursuance of settlements on the border is something necessary for peace. It is not because it

satisfies the state borders, rather, it supports not to plunge back into the new form of oppression

on defining the boundaries. One such contemporary example is the India-China dispute. China's

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and domination. This process of integration rejects the irredentism and expansionism that gives rise to the territorial disputes among countries, mainly due to vagueness under the bilateral agreements

grave consequences.

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accepted it.

under the control of the Western powers.

equality and mutual benefit; and peaceful coexistence.

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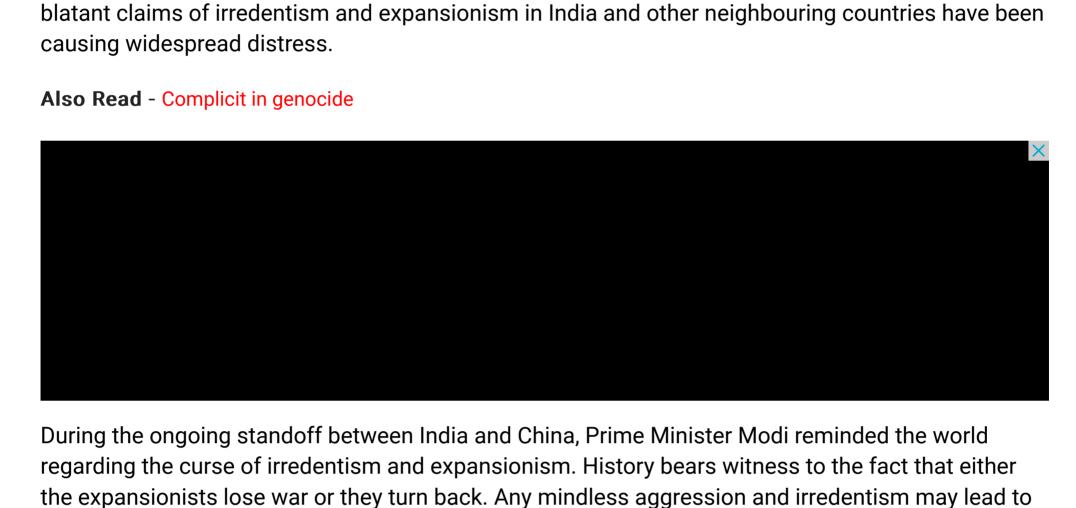
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What needs to be understood is the background in which China's current attitude of expansionism

has developed. It was in the early 1970s, when China was in the middle of the Cultural Revolution,

which even the Chinese themselves describe as a massive, destructive era. The root cause is the

devastation resulting from the opium wars in the 1840s to World War II in the 1940s when China was

Coming to the India-China dispute, the differences arose much before the formation of the People's

Republic of China (PRC) in 1949, and the subsequent occupation of Tibet which was protested by

demarcation of territory between India and China has been a matter of contention as India had

recognised the McMahon line as the international border, whereas China had never formally

India. Furthermore, the controversy surrounding the McMahon Line as the official line of

In recent times, the two nations have been at loggerheads due to construction along the Line of Actual Control (LAC), which is believed to give rise to the clash in the Galwan Valley — first such confrontation between the two sides since 1975. Going forward, the need of the hour is to revisit the five principles of peaceful co-existence under the Panchsheel Agreement, which was signed on April 29, 1954 and enunciated the principles of mutual

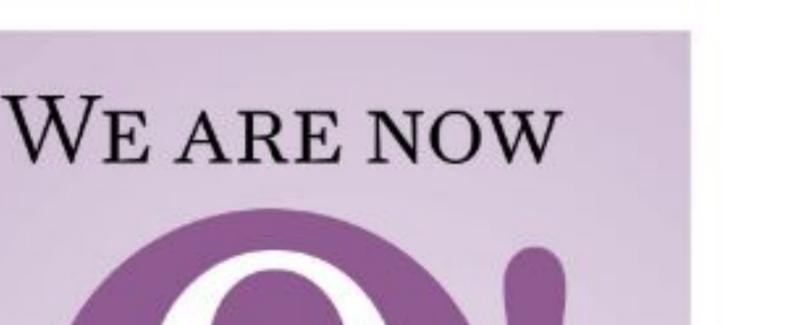
respect for each other's territorial integrity and sovereignty; non-aggression; non-interference;

Abhinav Mehrotra & Biswanath Gupta

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