After 19 Rounds of Border Talks, Why is There No Progress?

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On 14 August 2023, India and China concluded the 19th Round of Commander Level Talks at Chushul with the goal of <u>resolving the three yearlong military standoff</u>.

The 18th round of talks was held in April 2023, and the one before that was held in December 2022. These talks were headed by Lt Gen Rashim Bali from the Indian side and the commander from the South Xinjiang military district from the Chinese side.

This also forces one to speculate that the cordial tone of the talks is primarily leg work for the upcoming meetings between the Indian and Chinese leaders.

Prime Minister Narendra Modi and President Xi Jinping are scheduled to meet each other at the upcoming BRICS summit in South Africa (22 – 24 August 2023) and Xi Jinping is also expected to attend the G20 summit in New Delhi (9-10 September 2023). The recent talks were scheduled just weeks before the upcoming G20 Summit which is under India's presidency.

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An Extremely Adamant China

India and China have been engaged in a military standoff since the May 2020 Galwan clashes. These clashes marked the end of the Confidence Building Mechanisms (CBMs) established between the two sides after the violent clashes where both sides lost soldiers. These clashes also completely changed the nature of the bilateral relations and were a clear sign of growing Chinese aggression which is especially directed towards India. It also gives an indication that Beijing feels that it is strong enough to unilaterally alter the Line of Actual Control (LAC) and gain an advantage on the border issue.

In the last nine months, India and China have held three Commander Level Talks. As per the Ministry of External Affairs statement published on their website after the conclusion of the recent talks, "They agreed to resolve the remaining issues in an expeditious manner and maintain the momentum of dialogue and negotiations through military and diplomatic channels. In the interim, the two sides agreed to maintain the peace and tranquility on the ground in the border areas."

This clearly indicates that no concrete development happened even during the recent talks which could change the existing status-quo. But in the last three years, conflict points like <u>north and south banks of Pangong Tso and Galwan Valley and the Gogra-Hot Springs</u> area have had some de-escalation as buffer zones have been created.

However, the situation on the ground has the capacity to get violent given that both sides have advanced weaponry and 60,000 boots on the ground across the Ladakh border. As the recent talks failed to achieve any concrete achievement the two sides conducted a Major General Level talks on 18 August 2023, at Chushul and Daulat Beg Oldie (DBO).

But this military standoff between India and China is giving no sign of easing anytime soon. Beijing is proving especially difficult to negotiate with. China has been very adamant about not ready to give in to any Indian demands and as per reports Chinese army has been especially <u>aggressive by blocking Indian patrolling</u> in the concerned region.

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The Economy, the US, and Taiwan

This aggressive posturing adopted by Beijing seems to have very strong roots in its domestic developments and challenges. Since the pandemic outbreak, the Chinese economy has faced one of its biggest hurdles. The slowdown has hit China very badly and the situation is becoming increasingly worse with the economy showing no signs of recovery. This is despite the Chinese government's efforts to help put in all its energy to make the economy regain its pace of growth.

In addition to this the growing India-United States relations have also made Beijing uncomfortable. New Delhi and Washington have been warming to each other and this has been construed as being anti-China. Beijing has been especially vocal about this development regularly criticising New Delhi. This is also happening at a time when China-United States relations are at an all-time low. Most of the attempts to talk have consistently failed and China has become increasingly aggressive and even retaliating by banning the export of critical material to the United States.

The development across the Taiwan Straits have also mutated in a direction not palatable to China. Taiwanese leadership has consistently become independent in their diplomatic dealings and have undercut Chinese warnings. China has engaged in military drills as a warning however, the consistent support from the United States to Taiwan has upset China.

Given these developments, the current Chinese government feels targeted from all directions. The United States and Taiwan are very sensitive topics for the Chinese government and heavily swayed by domestic nationalism. Given that most of the issues which are challenging to the Chinese government appear to be out of their control. The economy, the United States and Taiwan, all impact the domestic legitimacy of the Chinese government.

Thus, it appears that China is all keen to appear tougher in its foreign policy negotiations, especially with respect to India. It is also an effort to continuously undermine the Indian aspirations to be a strong and independent voice of the South Asian countries. It is also a very prominent technique of Beijing to keep India occupied with domestic issues and in the process undermine its regional and global aspirations.

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Video Editor: Purnendu Pritam

"What do we find today? Divisive politics, religion into politics, vote bank politics? Subhash Chandra Bose would have never tolerated this kind of politics. He wanted an inclusive, secular India," said Chandra Kumar Bose, West Bengal BJP leader and

grandnephew of Netaji Subhas Chandra Bose, in a conversation on 'Badi Badi Baatein'.

In the second part of this interview, the BJP leader who never shies away from voicing opinions different than the party on several issues, narrates why he joined the saffron party, how divisive politics in harming India, the contrast in the ideologies of the Rashtriya Swayamsevak Sangh (RSS) and Netaji Bose, and how his granduncle would have been anguished seeing the situation in Manipur.

Click here to watch Part 1 of the interview.



Speaking of Netaji's values and Netaji's ideology, as you mentioned. Where do you think we are politically when it comes to his ideology of a nation? Do you think this is the political state of India that he would have envisioned 75 years later.

See, Netaji Subhas Chandra Bose is the only leader to date, who could unite all communities as Bharatiyas. In his Indian National Army, there were 60,000 soldiers. Who were these 60,000 soldiers? There was not a single Hindu, not a single Muslim, Sikh, Christian, Buddist or Jain, they were Bharatiyas.

Netaji would have desired India to be an inclusive secular nation. Netaji was a very spiritual person. Netaji's spiritual guru was Swami Vivekananda. Netaji was a Goddess Kali devotee but when it came to freedom fighting, when it came to nation building, when it came to politics, Netaji was the only leader who never mixed religion with politics.

What do we find today? Divisive politics, religion into politics, vote bank politics? Subhash Chandra Bose would have never tolerated this kind of politics. He wanted an inclusive, secular India.



There are certain changes that the RSS are trying to make, even a few months ago Mr Bhagwat was in West Bengal and you did question the values of the RSS at that point. Do you think that there is a change in the RSS from what it was during Netaji time and what it is today?

Mr Mohan Bhagwat is a very tall leader. I have also interacted with him. He is a pragmatist. He has realised that RSS ideology also should evolve. You see, all political parties must evolve. What attitude or ideology they had in the 1940s cannot really be practical in 21st century India.

So, Mohan Bhagwat ji has very clearly stated on 23 January this year on Netaji's birth anniversary that RSS believes in Netaji Subhash Chandra Bose's inclusive ideology. We welcome this move if RSS or any organisation is willing to preach and practice Netaji's inclusive and secular ideology.



What made you join the Bharatiya Janata Party?

Well, I was very impressed by the leadership of Shri Narendra Modi Ji because I interacted with him way back in 2013 when he had come to Kolkata as the Chief Minister of Gujarat. There was a meeting in Kolkata and I got an opportunity to have a talk with him. I was quite impressed with his pragmatism, shall I say.

I spoke about Netaji files that the Netaji files have been suppressed. We want to know what happened to Subas Chandra Bose after 18 August, 1945. This entire credit goes to the NDA government and Narendra Modi for taking steps in the right direction to declassify all the files and putting it in the National Archives website.



Do you think the values of Prime Minister Narendra Modi and his government align with what Netaji would have wanted the government of India to be?

See, I feel that Narendra Modi Ji is a very inclusive leader. However, he is heading a political party, the Bharatiya Janata Party, which is one of the largest parties in the world. And as you know, all political parties have diverse opinions, have all types of people involved.

So, in order to have a focus, I think we need to do some work and we need to put in an extra effort to lead the nation. In 2014, Narendra Modi Ji showed the path of development. You know, he clearly said he had come on a development plank. He had come on an anti-corruption drive. And that is the reason why I got myself associated with the Bharatiya Janata Party and my terms were very clear. I had a very clear discussion, focused discussion with the honorable Prime Minister Narendra Modi, and also Amit Shah Ji who was heading the party as its president at that time, that my politics is entirely based on Subhas Chandra Bose's ideology which is inclusive secularism. I cannot digress.

I was given the green signal to join the BJP and practice Subhas Chandra Bose's inclusive secular ideology. I have tried it. I have not been very successful because see, it is not a single person who can actually implement that ideology. It is a joint effort. I got a lot of support from the Prime Minister, but I think the party as a whole needs to also come forward and preach Subhas Chandra Bose's inclusive ideology.



Do you think the government is lacking somewhere in putting across this message of a secular India? Because we see a lot of incidents, we see a lot of communal flares under several state governments as well. Do you think there is a lack of political will somewhere when it comes to pushing an inclusive secular agenda by the government?

Yes, I think all political parties are to be blamed because this divide and rule policy we have learned from the British and I think we still practice it in certain parts of our country. Political battles may be won because of this division and dividing communities by vote bank politics. But I feel the political party may win. But India loses, the nation loses.



You are somebody who is seen and known to speak his mind. You have taken a different stand on the party on several issues like the CAA, the hijab ban and a lot of other issues. But do you think it harms you politically somewhere within the party circles?

Yes, I think in a political party you need to tow the line. But then, if my conscience doesn't permit, I am not able to tow the line, I speak my mind. My ideology is entirely based on Subhas Chandra Bose. He had great respect for Mahatma Gandhi and Nehru but that didn't deter him to oppose their policy and their views.

So, I have respect for Narendra Modi, Amit Shah, and the leadership of BJP but that does not really prevent me from voicing my opinion.



Most of this previous Parliament session was disrupted because of the issue of Manipur. Where do you think the central government or even the BJP government in Manipur has lacked or failed to control the situation?

Politics should be kept aside and both the government of Manipur, the central government and the opposition must unite and resolve this crisis. And it was the help that the Kukis and the Meiteis and the Nagas and the local tribals gave to the Indian National Army that they were able to defeat the British forces on Indian soil for the first time in April 1944.

They are freedom fighters. Their ancestors fought against the British, along with the Indian National Army. So, I think they should have been more sensitive in tackling the issue.

We should have stood both with the Kukis and Meiteis and made peace. I think we failed to do that. Again, this divisive politics came to play. I vehemently oppose this and I am sure Netaji Subash Chandra Bose would have been completely dismayed and anguished to see what is happening or what has happened in Manipur. I hope peace would prevail.

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